

Message Text

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ORIGIN OES-05

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DRAFTED BY OES/SCI/BMP:MKRATZER:JBIRCH;KFJ

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EA/J - MR. DUNKERLEY (INFO)

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TO AMEMBASSY TOKYO PRIORITY

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E.O. 11652: N/A

TAGS: TGEN, JA, US

SUBJECT: OVERALL REVIEW OF SCIENTIFIC AND TECHNOLOGICAL
RELATIONSHIPS

REF: STATE 02874

ON BASIS OF CONVERSATION WITH DR. DAVID, ACTING SCICOUN,
IS REQUESTED TO DISCUSS THE FOLLOUING POINTS WITH FONOFF.
(IN PREVIOUS CONVERSATIONS WITH FONOFF, KRATZER INDICATED
THAT THERE WAS GENERAL AGREEMENT IN WASHINGTON WITH
EMBASSY'S PROPOSED TOPICS, LISTS AND AGENDA, BUT SOME US
COMMENTS MIGHT BE FORTHCOMING ON BASIS FOR FURTHER REVIEW
BY EXECUTIVE COMMITTEE MEMBERS, WHICH HAS NOW TAKEN PLACE):

1. IN GENERAL, ACTING SCICOUNS SHOULD REITERATE IMPORTANCE
WE ATTACH TO HAVING BRIEFINGS CONCENTRATE ON GOJ, R&D
PROGRAMS, WITH EMPHASIS ON NEW AREAS OF POSSIBLE COOPERA-
TION, NOT (REPEAT NOT) ON EXISTING COOPERATIVE PROGRAMS.
WE PARTICULARLY WISH TO AVOID SPENDING DAY AND A HALF OF
LIMITED TIME FOR BRIEFINGS ON CURRENT COOPERATIVE ACTIVITIES
WHICH SHOULD BE COVERED LARGELY BY WRITTEN PRESENTATIONS.

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2. SUGGEST REORDERING BRIEFING TOPICS SO THAT ITEMS PRIMARILY OF A PHYSICAL SCIENCE NATURE ARE GROUPED TOGETHER FIRST, FOLLOWED BY ITEMS PRIMARILY RELATED TO LIFE SCIENCES, ENVIRONMENT, ETC. THUS, ITEMS 1, 5, 6, 7, 8 AND 9 WOULD COME FIRST, FOLLOWED BY ITEMS, 2, 3, AND 4. FYI, PURPOSE OF THIS

IS TO AVOID HAVING ITEM 9, INDUSTRIAL TECHNOLOGY, BEING LOST IN THE SHUFFLE BY BEING THE LAST ITEM ON THE AGENDA; IN VIEW, DR. DAVID'S AND DEPARTMENT'S PARTICULAR INTEREST IS IN THIS ITEM. END FYI.

3. IN FURTHER EXPLANATION OF ITEM 9, FONOFF SHOULD BE ADVISED THAT WE WOULD HOPE TO COVER BOTH GOVERNMENT-INDUSTRY COOPERATIVE PROGRAMS, SUCH AS THOSE OF AIST, AND TECHNOLOGY TRANSFER BETWEEN INDUSTRIAL FIRMS. DR. DAVID WILL BE PREPARED, IF OF INTEREST TO JAPANESE SIDE, TO EXPLAIN US VIEWS ON IMPORTANCE OF THIS MECHANISM IN THE OVERALL FLOW OF TECHNOLOGY BETWEEN US AND JAPAN AND DESIRABILITY OF COMMITTEES UNDERSTANDING THE PROCESS SO AS TO MAKE CONSTRUCTIVE SUGGESTIONS OF POSSIBLE ROLE OF GOVERNMENT IN FACILITATING INDUSTRY TO INDUSTRY TRANSFER. SIMILARLY, US WOULD HOPE TO COVER UNDER ITEM II D OF DISCUSSION AGENDA, ENTIRE RANGE OF INDUSTRY TO INDUSTRY TECHNOLOGICAL COOPERATION ARRANGEMENTS, INCLUDING SUCH AREAS AS JOINT VENTURES, LICENSING AND TECHNOLOGY TRANSFER FROM TECHNOLOGICAL, NOT (REPEAT NOT) FINANCIAL OR BUSINESS VIEWPOINT.

4. PLEASE ADVISE WHETHER FONOFF HAS AGREED TO PROVIDE WRITTEN STATEMENTS ON EACH BRIEFING TOPIC ITEM. US WILL HAVE WRITTEN STATEMENTS CONCERNING EACH ITEM; THESE STATEMENTS WILL BE BRIEF, IN ADDITION TO COOPERATIVE PROGRAM INVENTORIES ALREADY FORWARDED EMBASSY AND WILL COVER HIGHLIGHTS OF USG AGENCIES, R&D PROGRAMS WITH EMPHASIS ON THOSE OF POSSIBLE INTERNATIONAL INTEREST.

5. DR. DAVID HAS AGREED TO US TEAM MEETING ON SUNDAY, APRIL 6. SUGGEST THIS BE HELD AT 10:00 A.M. AT SCICOUNS RESIDENCE. NASA REPRESENTATIVE WILL BE MR. RICHARD J. H. BARNES. BARNES PLANNING ARRIVE APRIL 2, AND WILL UNCLASSIFIED

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DEFINITELY PARTICIPATE IN FUJITSU AND TSUKUBA VISITS.

6. PLEASE SCHEDULE BREAKFAST MEETING DURING WEEK OF APRIL 7 OF EXECUTIVE COMMITTEE, BIRCH, BLOOM AND KRATZER WITH US CHAMBER OF COMMERCE. PATENT AND LICENSING COMMITTEE, MR. FRED CLARK, CHAIRMAN, OFFERED TO ASSIST IN THESE ARRANGEMENTS IF REQUESTED. INGERSOLL

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